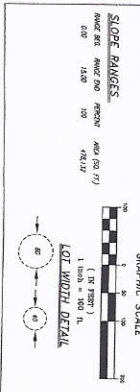
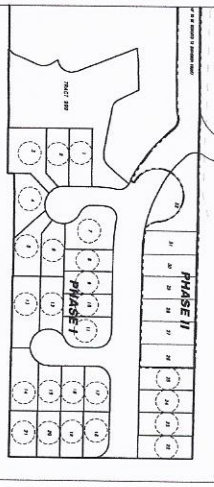


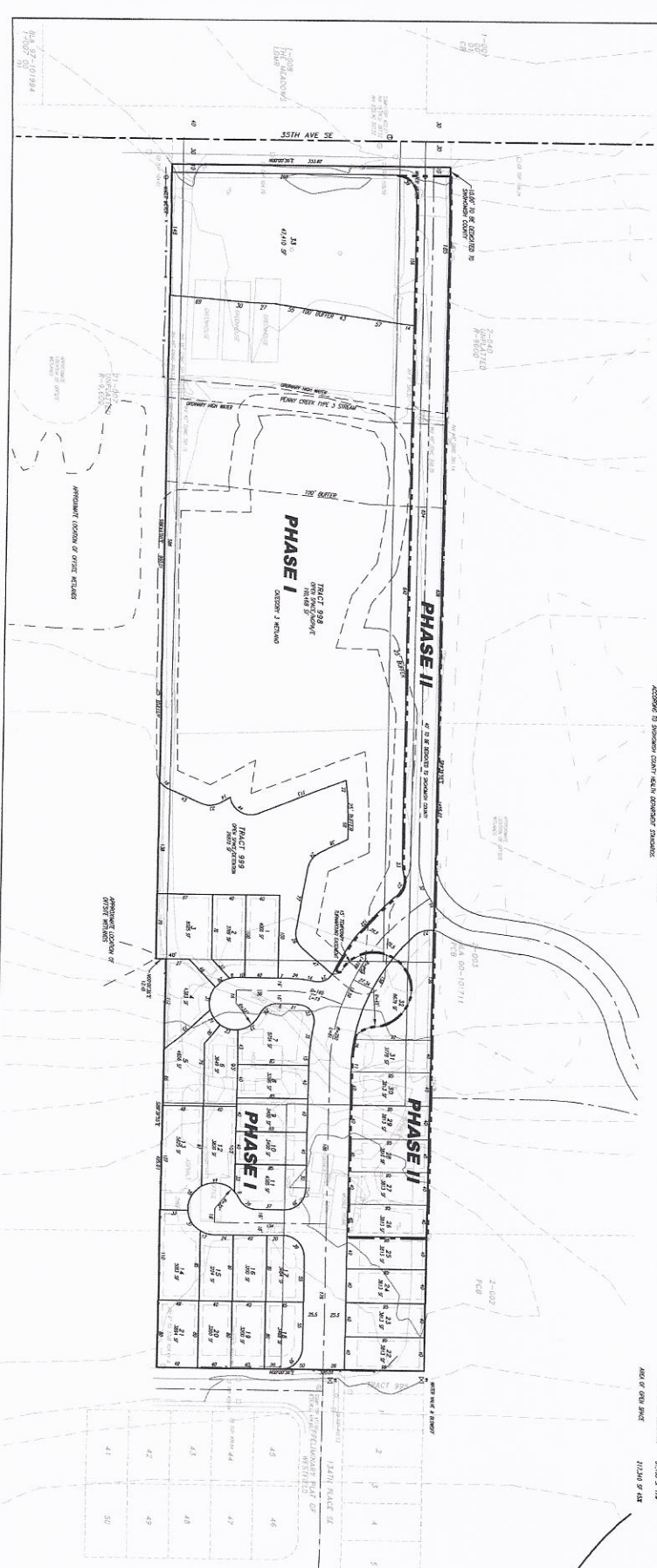
PRELIMINARY PLAT OF CREEKSIDE PLACE
 A PORTION OF THE NW 1/4, NW 1/4, SEC. 33, TWP. 28 N., RGE. 5 E., WM.
 SNOHOMISH COUNTY, WASHINGTON

BUILDING ENVELOPE DETAIL
 12
 20'
 21'



- NOTES**
1. OTHER REGULATIONS AND ORDINANCES APPLY.
 2. ALL RIGHTS TO BE EXERCISED IN ACCORDANCE WITH THE PUBLIC UTILITIES ACT.
 3. LOT FRONTAGE SHALL BE AT LEAST 10 FEET.
 4. NO OVERSIZING PERMITTED.
 5. DRIVE SHALL BE 10 FEET WIDE.
 6. DRIVE SHALL BE 10 FEET WIDE.
 7. DRIVE SHALL BE 10 FEET WIDE.
 8. DRIVE SHALL BE 10 FEET WIDE.
 9. DRIVE SHALL BE 10 FEET WIDE.
 10. DRIVE SHALL BE 10 FEET WIDE.
 11. DRIVE SHALL BE 10 FEET WIDE.
 12. DRIVE SHALL BE 10 FEET WIDE.
 13. DRIVE SHALL BE 10 FEET WIDE.
 14. DRIVE SHALL BE 10 FEET WIDE.
 15. DRIVE SHALL BE 10 FEET WIDE.
 16. DRIVE SHALL BE 10 FEET WIDE.
 17. DRIVE SHALL BE 10 FEET WIDE.
 18. DRIVE SHALL BE 10 FEET WIDE.

- PROJECT INFORMATION**
- APPLICANT/DEVELOPER:** [Name]
- PLANNING/CONSULTING ENGINEER:** [Name]
- PROPERTY OWNERS:** [Name]
- LEGAL DESCRIPTION:** [Text]
- LOT YIELD & AREA:**
- | LOT NO. | AREA (SQ. FT.) | YIELD |
|---------|----------------|-------|
| 1-10 | 10,000 | 1.0 |
| 11-20 | 10,000 | 1.0 |
| 21-30 | 10,000 | 1.0 |
| 31-40 | 10,000 | 1.0 |
| 41-50 | 10,000 | 1.0 |
| 51-60 | 10,000 | 1.0 |
| 61-70 | 10,000 | 1.0 |
| 71-80 | 10,000 | 1.0 |
| 81-90 | 10,000 | 1.0 |
| 91-100 | 10,000 | 1.0 |



PRELIMINARY PLAT
 CREEKSIDE PLACE



A.S.P.I.
 (ALPHA SUBDIVISION PRO'S INC.)
 LAND SURVEYORS & PLANNERS
 4532-B EVERGREEN WAY
 EVERETT, WA 98203
 (425) 352-1884

JOB NO.: 2110XX
 DATE: 05/05/2006
 DRAWN BY: JHC
 REVISIONS: 02/06/2006 LOT DESIGN
 SHEET 1 OF 1